

IV. 再談「前提」：只有好的動機不夠

More on Presuppositions: Good Intentions Are Not Good Enough

1. 很多弟兄姐妹在從事輔導的專業或事奉。我們是重生得救的基督徒，聖靈住在我們裏面，以真理光照我們，聖靈也會糾正我們對真理的錯誤理解。我們絕大部分的人都有好的動機：幫助別人，作外展事工分享基督的愛。所以我們會花時間來參加「心理學與《聖經》」這類講座。

Many of us are Christians involved in some form of counseling work or ministry. As born-again Christians, the Holy Spirit dwells in us, illumines us, and corrects our wrong understanding of the truth. The vast majority of us have very good motives to help people, and to reach out to society with the love of Christ. That is why we spend the time to attend seminars such as this one on “Psychology and the Bible.” We believe that the Holy Spirit led you to come to this seminar.

2. 不過聖靈在我們裏面的光照，和我們好的動機，並不改變一件事實，就是：大多數基督徒的思想中含有不符合《聖經》的觀念，理論，和「前提」（世界觀）。這些往往與《聖經》所教導的相反。輔導員若要成熟，長期有效，必須學習《聖經》的教義：就是純正的，符合《聖經》的神學。我們並沒有意思判斷各位的動機，也不論斷我們願意幫助別人的目標。沒有基督徒會一天醒過來，說，「今天我決志作一個拜邪靈的異教徒！」當然不會！可是，我們誠懇邀請你重新審核自己的世界觀（價值觀）。

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Our good intentions, and the Holy Spirit’s illumination in our lives, however, do not change the fact that most Christians entertain notions, concepts and “presuppositions” (worldviews) which are contrary to what Scripture teaches. Counselors need to study the doctrines (teachings) which Scripture proclaims – i.e., study sound, Bible-based theology, if we are going to be mature and effective. Thus, while we do not judge your motives and your goal to help people (and you certainly didn’t wake up one day and say, “I am going to become a follower of pagan, demonic religion”), we do challenge you to re-think your worldview.

3. 假如今天的講座是「市場學與教會增長」，我們會對到會的牧師們講解：雖然諸位牧師的動機是好的（願意教會增長），可是我們從很多神學院（特別是教牧學博士課程）學到的，不過是資本主義商界的市場學與廣告學伎倆而已。雖然我們不判斷牧師們的動機，可是我們會向他們的前提（價值觀，世界觀）挑戰！

If this were not a seminar on “Psychology and the Bible,” but a seminar for pastors on “Marketing and the

Church Growth Movement,” we will point out to the pastors who come (who have every good intention to spread the gospel and bring people into the church) that, despite their good intentions, what they learn about church growth techniques from many seminaries (especially Doctor of Ministry programs) is nothing more than advertising and marketing techniques from the business world of capitalism. While we do not judge the pastors’ intentions, we would challenge their presuppositions!

4. 事實上，多數基督徒輔導學教授（除了《聖經》輔導運動的成員例外）是從世俗心理學的理論基礎教導輔導的。所謂「心理學與基督教融合」必然是失敗的。我們須要聖靈光照我們，理清這些反對《聖經》的觀念，清潔我們的思想。最好，最理想的情況乃是；我們在中學時期就充分吸收《聖經》教義和護教學。這樣，到了大學，我們已經準備好面對世俗心理學的理論，懂得如何過濾，評判。

The fact is, most Christian professors of counseling (with the exception of a small minority who belong to the “nouthetic (biblical) counseling movement”, teach from the theoretical perspective of secular psychology. “Integration of psychology and Christianity” is a failure; it is inevitable. We need the Holy Spirit’s illumination to cleanse us from these anti-Biblical, anti-God concepts. The best, most ideal situation is that we absorb Bible doctrine, and learn the principles of Biblical apologetics, during our secondary school years. Then we are prepared to filter wrong concepts when we study psychology at the university.

5. 人是什麼？我們來看主要心理學理論家怎麼說。弗來伊德說：人是一大堆彼此衝突的欲望：生命之欲（性）和死亡之欲（謀殺）。弗氏極度反對、憎恨基督教。羅杰斯說：人的自我，就是過去經驗的總和；人沒有靈魂。行為主義：人就是動物。新紀元運動：人就是上帝。

Let us take an example: What is man? How do major psychologists answer this question? Sigmund Freud – man is a combination of contradicting desires and drives (the drive for life: sex; and the drive for death: murder). Freud fiercely opposes and despises Christianity. Carl Rogers – the self is the sum total of our past experiences – Rogers does not believe that the soul exists. B.F. Skinner (behaviorism) and contemporary studies on the brain and the body – man is a body, just like an animal. New Age philosophy/psychology – man is God.